| 1 | X  | -  |
|---|----|----|
| 1 | 30 | 3/ |
| 1 | 0  | /  |

|  | ,  |                                   | PROFORMA         | MEDICA<br>FOR THE  | AL SC       | IENCES              | : SHE                                    | KHPURA: P                                      | ATN            | A-14                   |
|--|--|-----------------------------------|------------------|--|-------------|---------------------|--|--|----------------|------------------------|
| 1.   | Advertisement  | No.                               | Anges            | TORMATOR THE POST OF SENIOR RESIDENT   |             |                     |  |  |                |                        |
| 2.   | Name of the Po   | ost &                             | : Senie          | Anaesthesiology/ 01 / Ad-hoc Senior Resident/ 2025 : Senior Resident  Affix your |             |                     |  |  |                |                        |
|  | Department app   | ·Anest                            | :Anesthesiology  |  |             |                     |  |  | ecent          |                        |
| 3.   | Name of the Ap   | oplicant                          | .Allesi          | nesiology  |             |                     |  | part of the last                               | P              | hotograph              |
|  | & Registration State Medical Counc                                   | Number NMC                        |                  |  |             |                     |  |  |                |                        |
| 4.   | Father's Name  |                                   | Reg. N           | lo.  |             | To Francisco        |  | Dated:   |                |                        |
| 5.   | - Harris ST (dille   |                                   |                  |  |             |                     |  |  |                |                        |
|  | Date of Birth (with proof of Age & Age on cut-off date)              |                                   |                  |  | Date:       |                     | Month:                                   |  | Year:          |                        |
| 5.   |  |                                   |                  |  |             | Yrs                 |  | Day  |                | Days                   |
| ·.   | Whether belon Cast Certificate issue issued by Circle Officer shot   | cer for EBC (MBC ald be attached. | and BC candida   | re District/ Circ<br>tes with exemp  | cle for SC  | /ST candidate       | es along-w                               | rith Domicile Certific<br>Domicile Certificate | cate and & EWS | Caste Certificate issu |
|  | Permanent Add  | ress                              | :                |  |             |                     |  |  |                |                        |
| 3.   | Address for Cor  | respondence                       | :                | :  |             |                     |  |  |                |                        |
| ).   | Contact Number   | (Mobile/Land Lin                  | ne) :            |  | DIFF.       |                     |  | ykaldin egib                                   |                |                        |
| 0.   | Educational Qu   | alification: S                    | starting from    | MRRS (A  | ttook all a | neutic D            | 1  |  |                |                        |
| O. Educational Qualification: Startical Board/University |  | Univ.                             | Year of Passing  | Year of  |             | notocopy<br>btained | Percentage of Marks                      |  | Attempt        |                        |
|  |  |                                   |                  |  |             |                     |  |  |                |                        |
| 1.   | Teaching or worki  | ng Evnerience                     | if a guined = 0  | 1,   |             |                     |  |  |                |                        |
|  | of the Institution Posted as   |                                   | ii acquired an   | uired after obtaining MD/ DNB Degree (Atta                                       |             |                     | (Attach                                  | ach all Certificates: Photocopy)               |                |                        |
| 1 osce as  |  |                                   | FIOIII           | . 10   | To Spec     |                     | cial Training in the speciality (if any) |  |                |                        |
| 2.   | List of publication  |                                   |                  |  |             |                     |  |  |                |                        |
|  | List of publications Attach reprints of publications                 | s and presentat                   | ions as per NM   | C guideline  | S.          |                     |  |  |                |                        |
| . Sta  | tus of Employment:   | If employe                        | opy of certifica | te of present  | ations.     | -                   |  | B. Children Chil                               |                |                        |
|  |  | aft with Date of                  | ed, attach pho   | nd Amount  | NOC fro     | om the em           | ployer.                                  |  | 17 45          |                        |
|  | Details of Bank Draft with Date of issu Name of the issuing Bank Pla |                                   | Place & date     | ce & date D.D. No.   |             |                     |  | A  |                |                        |
|  |  | 8 – 4444                          | Tidee & date     |  | ט.ט.        | No.                 |  | Amount   |                |                        |
|  | List of Enclosure  |                                   | Discount of      |  |             |                     |  |  |                |                        |
|  |  |                                   |                  |  |             |                     |  |  |                |                        |

Signature of Applicant

Place:

Date